

Email: guptarohit.ca@gmail.com

M/S. AMIT CHAMAN & ASSOCIATES
CHARTERED ACCOUNTANTS

HO: #B26, GHS 80, SECTOR 20, Panchkula-Haryana-134109

RO: # 638, Sector 9, Urban Estate, Ambala City, Haryana-134003

Ref. No. 22506801AHHBDF1087

AUDITOR'S REPORT

To,
Hon'ble President,
Governing Body,
Prarambh State Level School for Teacher Education
Jhajjar(Haryana)

We have audited the attached Balance Sheet of **Prarambh State Level School for Teacher Education Jhajjar-Haryana** as on March 31, 2022 and also the Income and Expenditure Account and Receipts and Payment Account for the year ended on that date. These financial statement are the responsibility of the Management. Our responsibility is to express an opinion on these financial statements.

We have conducted our audit in accordance with auditing standards generally accepted in India. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

Subject to our observations as enumerated in Annexure –AOO1 attached herewith, in our opinion & to the best of information and according to the explanations given to us, the financial statements give a true and fair view in conformity with the accounting principles generally accepted in India.

Further subject to our observations, as enumerated in Annexure -AOO1, we report that:



- 1. We have obtained all the information and explanations, which to the best of our knowledge and belief were necessary for the purposes of our audit;
- 2. In our opinion, proper books of account as required, have been kept by the auditee so far as it appears from our examination of those books;
- 3. The balance sheet, Income and Expenditure and Receipts and Payment account dealt with by this report are in agreement with the books of account;
- 4. In our opinion, and to the best of our knowledge and according to the explanations given to us and subject to our observations annexed as Annexure AOO1 herewith we report that;
 - The Balance Sheet, gives a true and correct view of the state and affairs of the auditee "Account- Prarambh State Level School for Teacher Education Jhajjar- Haryana" as on 31.03.2022.
 - The Income and Expenditure Account gives a true and correct view of excess of income over expenditure for the period ended 31.03.2022.
 - The Receipts and Payment Account gives a true and correct view of the transactions under the programme/scheme for the period ended on 31.03.2022.

For M/s Amit Chaman & Associates

Chartered Accountants

FRN 022312N

CA. Rohit Gupta

(Partner)

M. No.: 506801 Place: Panchkula

Date: 18.04.2022

Udin:- 22506801AHHBDF1087

ANNEXURE -A001

AUDITOR OBSERVATIONS (Part of Main Report)

1. During the year the society Prarambh state level school for teacher education Haryana-Jhajjar

has start operations in Distt Kurukshetra and Distt Gurgaon as well in the name of State

institute of advance studies in Teacher Education. Similar courses is offered by all three

Institutes.

Since only one bank account is maintained till date, Consolidated receipt an payment account is

prepared during the year. Separate Balance sheet and income and expenditure account is

prepared for all three institutes to present true and fair financial position.

2. The land on which operations of Jhajjar school has been conducted are owned by other

government agency, the implementing agency of school has constructed new building on such

land , The MOU for sharing of land is not available . Further school has Girls & Boys hotels; land

& building of same are also not owned by the school. MOU for rental/shared services not

available. For boys hotel rent has been paid but MOU for same is not held on record.

3. The Financial statement is prepared on accrual basis.

For M/s Amit Chaman & Associates

Chartered Accountants

FRN 022312N

CA. Rohit Gupta (Partner)

M. No.: 506801 Place: Panchkula

Date: 18.04.2022

Udin:- 22506801AHHBDF1087

PRARAMBH STATE LEVEL SCHOOL FOR TEACHER EDUCATION SIGNIFICANT ACCOUNTING POLICIES AND NOTES ON ACCOUNTS

Legal status of the Organization: Prarambh State Level School for Teacher Education, Jhajjar is an autonomous body registered under Societies Registration Act.

a) Basis of Preparation of Financial Statements

The financial statements have been prepared under accrual Basis subject to observation given in audit report, accounting and comply with accounting standards issued by the Institute of Chartered Accountants of India (ICAI) to the extent possible .

b) Revenue Recognition

Income/ Grants are accounted for when they are actually received and expenses are recognized as and when they are actually paid. The Grant received, Bank Interest, Tender Fees Received and various other incomes are taken as income.

c) Utilization of Grant in Aid

The Utilization of Funds received as grant in aid have been accounted as expenditure



PRARAMBH STATE LEVEL SCHOOL FOR TEACHER EDUCATION, JHAJJAR **AUDIT REPROT FOR THE YEAR 2021-22**

CONSOLIDATED INCOME & EXPENDITURE ACCOUNT FOR THE PERIOD ENDED ON 31ST MARCH 2022

| Expenditure | Current Year | Previous Year | Income | Current Year | Previous Year |
|--|-------------------------|------------------------------|--|---------------|---------------|
| Expenses On Administration | | | Receipt of Grants | | |
| Registration fees | 722,125.00 | 374,535.00 | (i) Central Government | | - |
| Continuation Return (CR) Fees | 1,393,840.00 | 962,555.00 | (ii) State Government | | |
| Pay & Allowances | 20,728,316.00 | 18,230,633.00 | (iii) Others | | |
| Advertisement | 472,656.00 | 83,137.00 | STATE OF THE PROPERTY OF THE STATE OF THE ST | | |
| Bank Charges | | 116.82 | | | |
| Transportation Expenses | 25,650.00 | | Receipts from Students in accou | unt of | |
| Audit Fees | 23,600.00 | 23,600.00 | (i) Addmission Fee | 10,235,000.00 | 6,156,600.00 |
| Printing & Stationery | 57,733.00 | 6,742.00 | (ii) Others | 698,700.00 | 731,701.00 |
| Consumable Expenses | 6,858.00 | 2 | | 10,933,700.00 | 6,888,301.00 |
| Repair & Maintenance | 272,993.00 | 154,887.00 | Interest received From | 100 (00 | 2000 13 |
| Travelling Expenses | 9,100.00 | 227,333.00 | (i) Bank | 11,062,958.00 | 10,546,319.00 |
| TA/DA Paid | 182,467.00 | 24,584.00 | (ii) Others | 10,091.00 | |
| Telephone/Internet Expenses | 117,195.00 | 70,514.00 | | 11,073,049.00 | 10,546,319.00 |
| Postage & Courier | 1,821.00 | 522.00 | | | |
| Fees to Universities | 131,157.00 | | | | |
| Vehicle Expenses | 225,281.00 | | 7. | | |
| Wages | 151,138.00 | | | | |
| Legal & Professional Expenses | 14,903.00 | 14,000.00 | | | |
| Culture Activity Newspaper & Periodicals | 24.564.00 | | | | |
| Electricity Charges | 24,564.00 360,428.00 | 345,201.00 | | | |
| Affilation fees/University fees | 463,892.00 | 104,076.00 | | | |
| Misc Expenses | 16,223.00 | 56,989.00 | | | |
| Rents | 922,044.00 | SO ASSIMENTATION OF THE SAME | | | |
| Affilation fees/University fees | 861,554.00 | 4,549,861.00 | | | |
| Building Maintenance | 217,494.00 | | | | |
| Office Expenses | 4,824.00 | | | | |
| Website Maintenance | 4,024.00 | 20.267.00 | | | |
| Sanitation Exp | 22.125.00 | 30,267.00 | | | |
| Seminar & Workshop | 22,135.00 1,155.00 | 14,720.00 | | | |
| Subscription | | | | | |
| Youth Festival/Activities | 71,310.00 | | 2 , | | |
| Hospitality Exp | 227,964.00 | 12,000,00 | | | |
| Lab Material Expenses | 67,027.00 | 12,860.00 | | | |
| Lab Wateriai Expenses | 87,327.00 | 25 207 422 22 | | | |
| | 27,884,774.00 | 25,287,132.82 | | | |
| | | 1 | | | |
| E | 1 | | | | |
| Expenses on Procurement of Fixed A | -1. | | 9 | | |
| Furniture & Fixtures/Computer | 219,854.00 | 200,132.00 | | | |
| Other Assets | 480,812.00 | 204,939.00 | | | |
| Library/Books | | 230.00 | | | |
| Offfice Equipments | | 9,890.00 | | 1 | |
| Website | 91,450.00 | W1 | | | |
| Digital teaching System | | 6,099.00 | | | |
| | 792116.00 | 421290.00 | | | |
| | | | Excess of Expenditure Over | | |
| | 1 | | Income Carried over to Balance | | |
| | 1 | | sheet | 6670141.00 | 8273802.82 |
| | | | | | |
| otal | 28,676,890.00 | 25,708,422.82 | Total | 28,676,890.00 | 25,708,422.82 |

As Per Audit Report of Even Date Attached

For Amit Chaman & Associates

Chartered Accountants an &

(CA. Rohit Gupta) CHARTERED (Partner) ACCOUNTANTS M. No.: 506891776ala Ci 1759 /2014-2015

CAG Empanelment No. & Year: NR1759 /2014-2015

Contact No.: 01722520226 e-Mail ID: officialid717@gmail.com

Place: Panchkula Date: 18.04.2022 Udin:-22506801AHHBDF1087

Jaipal Accountant SIASTE, Jhajjar

Director, SIASTE

Accounts Officer SIASTE, Jhajjar

PRARAMBH STATE LEVEL SCHOOL FOR TEACHER EDUCATION: JHAJJAR **AUDIT REPORT FOR THE YEAR 2021-22**

CONSOLIDATED RECEIPTS & PAYMENTS ACCOUNT FOR THE PERIOD ENDED 31ST MARCH 2022

| Receipt | Amount | Amount | Payment | Amount | Amount |
|--|---------------|-----------------|--|---|---------------|
| | | | 4 Advances Chara To | | |
| 1. Opening Balance | | , | 1. Advances Given To | 1 | |
| (i) Cash in Hand | | | (i) Implementing Agencies | * | |
| (ii) Cash at Bank | 43,029,570.63 | | (ii) Any Other Agencies etc. | | |
| (iii) Deposits at Division/Districts etc. | | 43,029,570.63 | 3 Function On Administration | | |
| | - | | 2. Expenses On Administration | | |
| 2. Receipt of Grants | | | Registration fees | 1 150 220 00 | |
| (i) Central Government | - | | Continuation Return (CR) Fees | 1,158,220.00 | |
| (ii) State Government | | | Pay & Allowances | 134,182.00 | |
| (iii) Others | | | Affilation /University Fees | 1,405,711.00 | |
| | | | | | |
| 3. Receipts from Students in account of | 10 451 200 00 | | Transportation Expenses | 25,650.00 | |
| (i) Addmission Fee | 10,461,200.00 | | Drinting 9 Stationers | 57,733.00 | |
| (ii) Others | 609 700 00 | 11,159,900.00 | Printing & Stationery Repair & Maintenance | 266,403.00 | |
| (ii) Others | 698,700.00 | 11,139,900.00 | | 100000000000000000000000000000000000000 | |
| | | | Travelling Expenses | 9,100.00 | |
| 4. Interest received From | | | TA/DA Paid | 175,103.00 | |
| (i) Bank | 9,246,074.00 | 0.000.00 | Telephone/Internet Expenses | 46,496.00 | |
| (ii) Others | 10,091.00 | 9,256,165.00 | Postage & Courier | 1,630.00 | |
| 5. Grant for Fixed Assets | | _ | Vehicle Expenses | 100,812.00 | |
| 5. Grant for Fixed Assets | | | Wages | 119,366.00 | |
| | | | Legal & Professional Expenses | 14,903.00 | |
| 6.Increase/(Decrease) in current liability | | (19,041,519.00) | Legal & Professional Expenses | 14,303.00 | |
| o.increase/(Decrease/ in current habinty | | (15,041,515.00) | Newspaper & Periodicals | 21,496.00 | |
| | | | Electricity Charges | 172,842.00 | |
| | | | Misc Expenses | 18,990.00 | |
| | 1 | | Building Maintaince | | |
| | | | - | 217,494.00 | |
| | | | Consumable Expenses | 6,858.00 | |
| | | | office Expenses | 9,923.00 | |
| | | | Registration Return RR fees | 675,925.00 | |
| | | | Sanitation Exp | 20,800.00 | |
| | | | Seminar & Workshop | 1,155.00 | |
| | | | Subscription | 55,240.00 | |
| | | | Youth Festival/Activities | 194,634.00 | |
| | | | Hospitality Exp Lab Material Expenses | 60,603.00 | F 050 505 00 |
| | | * | Lab Material Expenses | 87,327.00 | 5,058,596.00 |
| | | | Expenses Incurred for the Purpose of Fixed | Assets | |
| | | | Furniture & Fixtures/Computer | 177,812.00 | |
| | | | Other Assets | 296,278.00 | |
| | | | Library/Books | 840.00 | |
| | | | Offfice Equipments | 230.00 | |
| | | | Website | 91,450.00 | |
| | | | School Offfice Automotion | 225,506.00 | 792,116.00 |
| | | | | ., | |
| | | | 5.Closing Balance | | |
| | | | b Cash at Bank | 38,553,404.63 | 38,553,404.63 |
| | | | | | |
| Total | | 44,404,116.63 | Total | | 44,404,116.63 |

As Per Audit Report of Even Date Attached For Amit Chaman & Associates

Chartered Accountants

CH/(CARRohit Gupta)

M. No. :506801

CAG Empanelment No. & Year: NR1759/2014-2015

Contact No.: 01722520226 e-Mail ID: officialid717@gmail.com

> Place: Panchkula Date: 18.04.2022

Udin:-22506801AHHBDF1087

(Accountant)

Jaipal Accountant SIASTE, Jhajjar

Director, SIASTE

Accounts Officer SIASTE, Jhajjar

PRARAMBH STATE LEVEL SCHOOL FOR TEACHER EDUCATION, JHAJJAR AUDIT REPORT FOR THE YEAR 2021-22

CONSOLIDATED BALANCE SHEET AS ON 31st MARCH, 2022

| CAPITAL FUND AND LIABILITIES | Current Year | Previous Year |
|--|----------------|---------------|
| Accumulated Fund | | |
| Opening Balance | 290,548,131.63 | 298,821,934.4 |
| Add/Deduct- Balance Transferred From income & Expenditure A/c | 6,670,141.00 | 8,273,802.8 |
| Add/ Grant for Fixed Asset | 0,070,212.00 | - |
| Less/ Grant for Fixed Asset | | - |
| Closing Accumulated Fund | 283,877,990.63 | 290,548,131.6 |
| Closing Accumulated in in | 203,077,330.03 | 250,540,151.0 |
| Fixed Assets Reserve Fund | 18,301,953.60 | 17,509,837.6 |
| Loans From | | 0000000 |
| (i) Advance Against Activity | 232,950.00 | 232,950.0 |
| Current Liabilities | | 7 |
| -Security Deposit from Student | 1,072,500.00 | 957,500.0 |
| -Expenses Payable | 2,003,626.00 | 364,183.0 |
| -TDS Payable | 128,021.00 | 27,316.0 |
| -EMD from Suppliers | 373,891.00 | 373,891.0 |
| - Staff Exam duty | 1,630.00 | 1,630.0 |
| -Amount Payable to Vendors | 4,846,282.00 | 2,705,362.0 |
| - Grant for N.S.S | 34,596.00 | 2,7 65,5 62.6 |
| - Staff Imprest Payble | - | 13,020.0 |
| | | |
| Total | 310,873,440.23 | 312,733,821.2 |
| ASSETS | | |
| Fixed Assets | | |
| a. Furniture & Fixtures | 3,691,159.60 | 3,689,330.6 |
| b. Other Assets | 1,019,325.00 | 547,664.0 |
| c. Library | 1,537,870.00 | 1,537,870.0 |
| d. School / Office Automation | 452,274.00 | 225,698.0 |
| e. Lab Equipments | 1,192,466.00 | 1,191,866.0 |
| f. Computers | 5,571,494.00 | 5,571,494.0 |
| g, Printer | 45,200.00 | 45,200.0 |
| h. Website | 296,018.00 | 204,568.0 |
| i. Digital teaching System | 3,816,099.00 | 3,816,099.0 |
| j. Sports Material | 52,214.00 | 52,214.0 |
| k. Website | 627,834.00 | 627,834.0 |
| Current Assets & Advance | | |
| | | |
| (i) Stock | | - |
| (ii) Temporary Transfer of Funds to other Schemes Recoverable (iii) Closing Balance | | - |
| a FDR | 252,993,217.00 | 249,000,000.0 |
| b Cash at Bank | 38,553,404.63 | 43,029,570.6 |
| c Account Receivables and Advances Recoverable | | - |
| (i) Deposit to Divisons | | |
| - Security with Hostel | 172,500.00 | 172,500.0 |
| - Security with UHBVN | 109,250.00 | 109,250.0 |
| (ii) Amount recoverable(spent for renovation of Building) | 205,250.00 | 103,230.0 |
| (iii) Other Current Assets | 371,556.00 | 364,771.0 |
| (iv) Accrued Interest | 371,559.00 | 2,547,892.0 |
| (IT) POOL MENT BILLETON | 371,333.00 | 2,547,692.0 |
| | 310,873,440.23 | |

As Per Audit Report of Even Date Attached For Amit Chaman & Associates

Chartered Accountants

(CA. Rohit Gupta)

(Partner)

M. No. : 506801 CAG Empanelment No. & Year : NR1759 /2014-2015

Contact No.: 01722520226 e-Mail ID: officialid717@gmail.com

Place : Panchkula Date : 18.04.2022 Udin:-22506801AHHBDF1087

Or. Rishi Goel

(Accountant)
Jaipal
Accountant
SIASTE, Jhajjar

U.S. Parmar, SAS Accounts Officer SIASTE. Jhaijar

STATE INSTITUTE OF ADVANCED STUDIES IN TEACHER EDUCATION, KURUKSHETRA **AUDIT REPORT FOR THE YEAR 2021-22**

BALANCE SHEET AS ON 31st MARCH, 2022

| CAPITAL FUND AND LIABILITIES | Current Year | Previous Year |
|---|--------------|---------------|
| Accumulated Fund | | |
| Opening Balance | | |
| Add/Deduct- Balance Transferred From income & Expenditure A/c | (637,210.50) | - |
| Add/ Grant for Fixed Asset | (037,210.30) | - |
| Less/ Grant for Fixed Asset | | |
| Closing Accumulated Fund | 637,210.50 | |
| Current Liabilities | | |
| -Expenses Payable | 198,150.00 | |
| -TDS Payable | 6,550.00 | |
| -1D3 Payable | 0,550.00 | |
| Total | 841,910.50 | - |
| ASSETS | | |
| Fixed Assets | | |
| Tired Pissels | | |
| Current Assets & Advance | | |
| (I) Stock | - | |
| (ii) Temporary Transfer of Funds to other Schemes Recoverable | | - |
| (iii) Closing Balance | | |
| a FDR | - | - |
| b Cash at Bank | - | - |
| c Account Receivables and Advances Recoverable | 1 | |
| (i) Deposit to Divisons | | |
| Siaste Jhajjar | 841,910.50 | - |
| Total | 841,910.50 | - |

As Per Audit Report of Even Date Attached

For Amit Chaman & Associates

Chartered Accountants

(CA. Rohit Gupta) (Partner)

M. No.: 506801

CAG Empanelment No. & Year: NR1759 /2014-2015

Contact No.: 01722520226 e-Mail ID: officialid717@gmail.com

Place: Panchkula

Date: 18.04.2022

Udin:-22506801AHHBDF1087

Accounts Officer SIASTE, Jhajjar

Jaipal Accountant SIASTE, Jhajjar

STATE INSTITUTE OF ADVANCED STUDIES IN TEACHER EDUCATION, KURUKSHETRA

AUDIR REPROT FOR THE YEAR 2021-22

INCOME & EXPENDITURE ACCOUNT FOR THE PERIOD ENDED ON 31ST MARCH 2022

| Expenditure | Current Year | Previous Year | Income | Current Year | Previous Year |
|---------------------------------|--------------|---------------|--------------------------------------|--------------------------|---------------|
| Expenses On Administration | | | Receipt of Grants | | |
| | 1 1 | | (i) Central Government | - | * |
| Continuation Return (CR) Fees | 46,200.00 | - | (ii) State Government | • | - |
| Registration Return (RR) Fees | 235,620.00 | - | (iii) Others | - | - |
| Advertisement | 178,153.50 | - | | | |
| Pay Allowance | 147,050.00 | - | | | |
| Transportation Expenses | 6,970.00 | - | Receipts from Students in account of | | |
| TA/DA Paid | 6,864.00 | - | (i) Addmission Fee | 1,737,600.00 | - |
| Affilation fees/University fees | 463,892.00 | - | (ii) Others | - | - |
| Misc Expenses | 1,040.00 | - | | 1,737,600.00 | - |
| Hospitality Exp | 14,600.00 | - | Interest received From | 1988 F 1998 P 1988 B 201 | |
| | | | (i) Bank | - | - |
| | | | (ii) Others | - | |
| | | | | | |
| | | | Excess of Expenditure Over Income | | |
| | | | Carried over to Balance sheet | -637210.50 | 0.00 |
| Total | 1,100,389.50 | - | Total | 1,100,389.50 | |

As Per Audit Report of Even Date Attached For Amit Chaman & Associates

Chartered Accountants

(CA. Robit Gupta) (Partner)

M. No.: 506801

CAG Empanelment No. & Year: NR1759 /2014-2015

Contact No.: 01722520226 e-Mail ID: officialid717@gmail.com

Place: Panchkula

Date:18.04.2022 Udin:-22506801AHHBDF1087

Jaipal Accountant SIASTE, Jhajjar

U.S. Parmar, SAS Accounts Officer SIASTE, Jhajjar

Director, SIASTE

STATE INSTITUTE OF ADVANCED STUDIES IN TEACHER EDUCATION, GURUGRAM **AUDIT REPORT FOR THE YEAR 2021-22**

BALANCE SHEET AS ON 31st MARCH, 2022

| CAPITAL FUND AND LIABILITIES | Current Year | Previous Year |
|---|--------------|---------------|
| | | |
| Accumulated Fund | | |
| Opening Balance | - | - |
| Add/Deduct- Balance Transferred From income & Expenditure A/c | 375,222.50 | - |
| Add/ Grant for Fixed Asset | | - |
| Less/ Grant for Fixed Asset | | - |
| Closing Accumulated Fund | (375,222.50) | - |
| Fixed Assets Reserve Fund | 55,972.00 | - |
| Current Liabilities | | |
| - Siaste jhajjar | 312,301.50 | |
| -Expenses Payable | 62,921.00 | _ |
| Expenses i dyddie | 02,022.00 | V. |
| Total | 55,972.00 | - |
| ASSETS | | |
| Fixed Assets | | |
| a. Furniture & Fixtures | 1,829.00 | - |
| b. Other Assets | 50,093.00 | - |
| d. School / Office Automation | 4,050.00 | |
| Current Assets & Advance | | |
| (I) Stock | | · - |
| (ii) Temporary Transfer of Funds to other Schemes Recoverable | | - |
| (iii) Closing Balance | | l |
| a FDR | | - |
| b Cash at Bank | - | _ |
| (i) Deposit to Divisons | | |
| Total | 55,972.00 | - |

As Per Audit Report of Even Date Attached

For Amit Chaman & Associates

Chartered Accountants

(CA. Rohit Gupta)

(Partner)

M. No.: 506801

CAG Empanelment No. & Year: NR1759 /2014-2015

Contact No.: 01722520226

e-Mail ID: officialid717@gmail.com

Place: Panchkula Date: 18.04.2022

Udin:-22506801AHHBDF1087

Accounts Officer SIASTE, Jhajjar

Jaipal

Director, SIASTE

Accountant SIASTE, Jhajjar

STATE INSTITUTE OF ADVANCED STUDIES IN TEACHER EDUCATION, GURUGRAM

AUDIR REPROT FOR THE YEAR 2021-22

INCOME & EXPENDITURE ACCOUNT FOR THE PERIOD ENDED ON 31ST MARCH 2022

| Expenditure | Current Year | Previous Year | Income | Current Year | Previous Year |
|----------------------------------|--------------|---------------|--------------------------------------|--------------|---------------|
| Expenses On Administration | | | Receipt of Grants | | |
| Registration Return (RR) fees | 333,450.00 | | (i) Central Government | | |
| Pay & Allowances | 95,000.00 | | (ii) State Government | | - |
| Advertisement | 178,153.50 | _ | (iii) Others | | - |
| Printing & Stationery | 4,905.00 | - | | | |
| Repair & Maintenance | 182,497.00 | | Receipts from Students in account of | <u>.</u> | |
| Travelling Expenses | 4,000.00 | - | (i) Addmission Fee | 1,804,200.00 | |
| TA/DA Paid | 17,852.00 | - | (ii) Others | - | - |
| Telephone/Internet Expenses | 19,384.00 | - | | 1,804,200.00 | |
| Postage & Courier | 191.00 | - | Interest received From | | |
| Wages | 145,418.00 | - | (i) Bank | - | * |
| Legal & Professional Expenses | 13,000.00 | - | (ii) Others | - | 100 |
| Misc Expenses | 3,798.00 | - | | - | _ |
| Affilation fees/University fees | 861,554.00 | - | | | |
| Building Maintenance | 217,494.00 | | | | |
| Office Expenses | 4,824.00 | 1.5 | | | |
| Sanitation Exp | 1,205.00 | - | | | |
| Youth Festival/Activities | 11,070.00 | - | | | |
| Hospitality Exp | 29,655.00 | * | | | |
| | 2,123,450.50 | | | | |
| Expenses on Procurement of Fixed | Assets | | | | |
| Furniture & Fixtures/Computer | 1,829.00 | _ | | | |
| Other Assets | 54,143.00 | | | | |
| Library/Books | - , | _ | | | |
| Offfice Equipments | | _ | | 1 | |
| Website | | | | | |
| Digital teaching System | | _ | | | |
| , | 55972.00 | 0.00 | | | |
| | | | Excess of Expenditure Over Income | | |
| | | | Carried over to Balance sheet | 375222.50 | 0.00 |
| Total | 2,179,422.50 | - | Total | 2,179,422.50 | - |

As Per Audit Report of Even Date Attached

For Amit Chaman & Associates

Chartered Accountants

(CA. Rohit Gupta) (Partner)

M. No.: 506801

CAG Empanelment No. & Year: NR1759 /2014-2015 Contact No.: 01722520226

e-Mail ID: officialid717@gmail.com

Place: Panchkula Date:18.04.2022

Udin:-22506801AHHBDF1087

(Accountant) Jaipal Accountant SIASTE, Jhajja

Accounts Officer SIASTE, Jhajjar

Dr. Rishi Goel Director, SIASTE

STATE INSTITUTE OF ADVANCED STUDIES IN TEACHER EDUCATION, JHAJJAR **AUDIT REPORT FOR THE YEAR 2021-22** BALANCE SHEET AS ON 31st MARCH, 2022

| CAPITAL FUND AND LIABILITIES | Current Year | Previous Year |
|--|----------------|----------------|
| Accumulated Fund | | |
| | 290,548,131.63 | 298,821,934.45 |
| Opening Balance Add/Deduct- Balance Transferred From income & Expenditure A/c | 6,932,129.00 | 8,273,802.82 |
| Add/ Grant for Fixed Asset | 0,332,123.00 | 5,273,802.82 |
| Less/ Grant for Fixed Asset | | |
| Closing Accumulated Fund | 283,616,002.63 | 290,548,131.63 |
| Closing Accumulated Fand | 203,010,002.03 | 250,540,131.05 |
| Fixed Assets Reserve Fund | 18,245,981.60 | 17,509,837.60 |
| Loans From | š | |
| (i) Advance Against Activity | 232,950.00 | 232,950.00 |
| Current Liabilities | | |
| -Security Deposit from Student | 1,072,500.00 | 957,500.00 |
| -Expenses Payable | 1,742,555.00 | 364,183.00 |
| -TDS Payable | 121,471.00 | 27,316.00 |
| -EMD from Suppliers | 373,891.00 | 373,891.00 |
| - Staff Exam duty | 1,630.00 | 1,630.00 |
| -Amount Payable to Verdors | 4,846,282.00 | 2,705,362.00 |
| - Grant for N.S.S | 34,596.00 | 2,7 00,002.00 |
| - Staff Imprest Payble | - | 13,020.00 |
| Total | 310,287,859.23 | 312,733,821.23 |
| 1000 | 510,207,655125 | 012,700,021,20 |
| ASSETS | | |
| Fixed Assets | | |
| a. Furniture & Fixtures | 3,689,330.60 | 3,689,330.60 |
| b. Other Assets | 969,232.00 | 547,664.00 |
| c. Library | 1,537,870.00 | 1,537,870.0 |
| d. School / Office Automation | 448,224.00 | 225,698.0 |
| e. Lab Equipments | 1,192,466.00 | 1,191,866.00 |
| f. Computers | 5,571,494.00 | 5,571,494.00 |
| g. Printer | 45,200.00 | 45,200.00 |
| h. Website | 296,018.00 | 204,568.00 |
| i. Digital teaching System | 3,816,099.00 | 3,816,099.00 |
| j. Sports Material | 52,214.00 | 52,214.00 |
| k. Website | 627,834.00 | 627,834.00 |
| Current Assets & Advance | | |
| (I) Stock | | _ |
| (ii) Temporary Transfer of Funds to other Schemes Recoverable | _ | |
| (iii) Closing Balance | | |
| a FDR | 252,993,217.00 | 249,000,000.00 |
| b Cash at Bank | 38,553,404.63 | 43,029,570.63 |
| c Account Receivables and Advances Recoverable | 36,333,404.03 | 45,029,570.65 |
| (i) Deposit to Divisons | | - |
| • | 173 500 00 | 173 500 00 |
| - Security with HARVA | 172,500.00 | 172,500.00 |
| - Security with UHBVN | 109,250.00 | 109,250.00 |
| -Siaste Gurgram | 312,301.50 | |
| - Siaste-Kurukshetra | (841,910.50) | |
| (ii) Amount recoverable(spent for renovation of Building) | | 100 |
| (iii) Other Current Assets | 371,556.00 | 364,771.00 |
| (iv) Accrued Interest | 371,559.00 | 2,547,892.00 |
| A Secretary of the second seco | | |

As Per Audit Report of Even Date Attached 17 &

For Amit Chaman & Associates **Chartered Accountants**

(CA. Rohit Gupta)

(Partner) bala

G Empanelment No. & Year : NR1759 /2014-2015 Contact No.: 01722520226

> e-Mail ID: officialid717@gmail.com Place: Panchkula Date: 18.04.2022

U.S. Parmar, SAS Accounts Officer Udin:-22506801AHHBDF1087 SIASTE, Jhajjar

Dr. Rishi Goel Director, SIASTE

(Accountant) Jaipal Accountant SIASTE, Jhajjar

STATE INSTITUTE OF ADVANCED STUDIES IN TEACHER EDUCATION, JHAJJAR **AUDIR REPROT FOR THE YEAR 2021-22**

INCOME & EXPENDITURE ACCOUNT FOR THE PERIOD ENDED ON 31ST MARCH 2022

| Expenditure | Current Year | Previous Year | Income | Current Year | Previous Year |
|------------------------------------|---------------|---------------|--------------------------------------|---------------|---|
| Expenses On Administration | | | Receipt of Grants | | |
| Registration fees | 342,475.00 | 374,535.00 | (i) Central Government | | - |
| Continuation Return (CR) Fees | 1,158,220.00 | 962,555.00 | (ii) State Government | - | |
| Pay & Allowances | 20,486,266.00 | 18,230,633.00 | (iii) Others | | |
| Advertisement | 116,349.00 | 83,137.00 | | | |
| Bank Charges | | 116.82 | 1 | | |
| Transportation Expenses | 18,680.00 | | Receipts from Students in account of | | |
| Audit Fees | 23,600.00 | 23,600.00 | (i) Addmission Fee | 6,693,200.00 | 6,156,600.00 |
| Printing & Stationery | 52,828.00 | 6,742.00 | (ii) Others | 698,700.00 | 731,701.00 |
| Consumable Expenses | 6,858.00 | | | 7,391,900.00 | 6,888,301.00 |
| Repair & Maintenance | 90,496.00 | 154,887.00 | Interest received From | | |
| Travelling Expenses | 5,100.00 | 227,333.00 | (i) Bank | 11,062,958.00 | 10,546,319.00 |
| TA/DA Paid | 157,751.00 | 24,584.00 | (ii) Others | 10,091.00 | |
| Telephone/Internet Expenses | 97,811.00 | 70,514.00 | | 11,073,049.00 | 10,546,319.00 |
| Postage & Courier | 1,630.00 | 522.00 | | | , |
| Fees to Universities | 131,157.00 | : | | | |
| Vehicle Expenses | 225,281.00 | | | | |
| Wages | 5,720.00 | | | | |
| Legal & Professional Expenses | 1,903.00 | 14,000.00 | | 1 | |
| Culture Activity | | - | | - 1 | |
| Newspaper & Periodicals | 24,564.00 | | | | |
| Electricity Charges | 360,428.00 | 345,201.00 | 1 | | |
| Affilation fees/University fees | | 104,076.00 | * 1 | | |
| Misc Expenses | 11,385.00 | 56,989.00 | 1 | | |
| Rents | 922,044.00 | 4,549,861.00 | | | |
| Website Maintenance | | 30,267.00 | 1 | | |
| Sanitation Exp | 20,930.00 | 14,720.00 | | | |
| Seminar & Workshop | 1,155.00 | | | | |
| Subscription | 71,310.00 | | | | |
| Youth Festival/Activities | 216,894.00 | | 1 | | |
| Hospitality Exp | 22,772.00 | 12,860.00 | | | |
| Lab Material Expenses | 87,327.00 | \ |] | | |
| | 24,660,934.00 | 25,287,132.82 | | | |
| | 1 1 | | | | |
| | | | | | |
| Expenses on Procurement of Fixed A | Assets | | 1 | | |
| Furniture & Fixtures/Computer | 218,025.00 | 200,132.00 | | | |
| Other Assets | 426,669.00 | 204,939.00 | | | |
| Library/Books | | 230.00 | 1 | | |
| Offfice Equipments | 1 1 | 9,890.00 | | | |
| Website | 91,450.00 | - | 1 | | |
| Digital teaching System | | 6,099.00 | | | |
| | 736144.00 | 421290.00 | 1 | | |
| | 10-3-01/47 | | | | |
| | 1 | | Excess of Expenditure Over Income | | |
| | | | Carried over to Balance sheet | 6932129.00 | 8273802.82 |
| | | | | 3352223.00 | 5275552102 |
| Total | 25,397,078.00 | 25,708,422.82 | Total | 25,397,078.00 | 25,708,422.82 |

Accounts Officer

SIASTE, Jhajjar

As Per Audit Report of Even Date Attached

For Amit Chaman & Associates Chartered Accountants

(Partner)

M. No.: 506801

CAG Empanelment No. & Year: NR1759 /2014-2015

Contact No.: 01722520226

e-Mail ID: officialid717@gmail.com

Place: Panchkula Date:18.04.2022

Udin:-22506801AHHBDF1087

(Accountant) Jaipal

Accountant SIASTE, Jhajja

Director, SIASTE